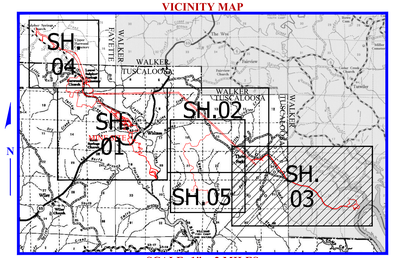
VICINITY MAP



SCALE: 1" = 2 MILES

PERMIT BONDING LEGEND, REVISION NO. 20

INCREMENT NO. 1	
PREP PLANT, OFFICE, EQUIPMENT STORAGE, COAL STOCKPILE AREA FRESHWATER IMPOUNDMENT #2, SEDIMENT BASINS 061 & 062, PRIMARY ROADS, DRAINAGE COURSES, DIVERSIONS, ACCESS, ETC.	80 ACRES
SLOPE, BATHHOUSE, OFFICE, EQUIPMENT STORAGE, PARKING, PORTAL, FAN SHAFT, HOIST HOUSE, SHOP, WAREHOUSE, WATER TANK, FRESHWATER IMPOUNDMENT #1 & 3, SEDIMENT BASINS 010 & 060, PRIMARY ROADS, DRAINAGE COURSES, POWER LINE, CONVEYOR BELT, DIVERSIONS, ACCESS, ETC.	317 ACRES
EXCESS SPOIL FILL A & B	8 ACRES
SLOPE BELT CONSTRUCTION	17 ACRES
ANCILLARY ROADS	5 ACRES
MINE FACILITIES, CONVEYOR BELTS, BORROW AREAS, COVER MATERIAL STOCKPILE AREAS	153 ACRES
SEDIMENT BASINS 017, 018, 020, 063, 067, 069, 069A, 073, 075, 080, 087, DRAINAGE COURSES, AND ANCILLARY ACCESS	26 ACRES
COARSE REFUSE DISPOSAL AREA NO. 1	99 ACRES
FIRE & MILL POND NO. 1	1 ACRE
BARGE LOADING FACILITY, MINE FACILITIES, CONVEYOR BELTS, BORROW AREAS AND COAL STOCKPILE AREAS	46 ACRES
FRESHWATER INTAKE FROM YELLOW CREEK, ACCESS, ETC.	6 ACRES
PIPELINE ROUTE AND ACCESS ROAD FOR FRESHWATER INTAKE FROM YELLOW CREEK	6 ACRES
CONVEYOR BELT CONSTRUCTION	112 ACRES
POWERLINE RIGHT-OF-WAY	289 ACRES
POWERLINE RIGHT-OF-WAY ACCESS	53 ACRES
CLARIFYING PONDS NO. 1 & NO. 2	7 ACRES
SHAFT SITE & ACCESS	22 ACRES
TOTAL BONDED AREA	1,247 ACRES

INCREMENT NO. 2	
COARSE REFUSE DISPOSAL AREA NO. 1	48 ACRES
SEDIMENT BASINS 022, 023, 053 & 054, DRAINAGE COURSES, AND ANCILLARY ACCESS	14 ACRES
BORROW AREA	44 ACRES
STOCKPILE AREA	16 ACRES
TOTAL BONDED AREA	122 ACRES
TOTAL PERMIT AREA	1,369 ACRES

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MAP LEGEND

- PERMIT AREA
- SURFACE OWNERSHIP DIVIDE OTHER THAN QUARTER/QUARTER LINE
- (S-1) SURFACE OWNERSHIP
- (M-1) MINERAL OWNERSHIP
- (F-1) FEE OWNERSHIP (SURFACE & MINERAL)
- PUBLIC ROAD
- PRIMARY HAULROAD
- ANCILLARY ROAD
- DRAINAGE COURSE
- INTERMITTENT AND/OR PERINNIAL STREAM
- DRAINAGE DIVIDE
- POWER TRANSMISSION LINE
- PUBLIC ROAD RIGHT OF WAY
- DIVERSION DITCH
- TOPSOIL STOCKPILE
- SEDIMENT BASIN
- IMPOUNDED WATER
- LAND HOOK
- TS-1 TOPSOIL SAMPLE LOCATION
- STREAM BUFFER ZONE
- SETBACK OFFSET
- OCCUPIED DWELLING
- UNOCCUPIED BUILDING/BARN, SHED, ETC.
- OVERLAND CONVEYOR
- COAL BED METHANE WELL
- P-3666

NATURE OF REVISION NO. 20

1. ADD 122 ACRES TO INCREMENT NO. 2 FOR THE EXPANSION OF COARSE REFUSE DISPOSAL NO. 1 (48 ACRES), STOCKPILE AREA (16 ACRES), BORROW AREA (44 ACRES) AND SEDIMENT BASINS 022, 023, 053 & 054 (14 ACRES).
2. TRANSFER 41 ACRES FROM INCREMENT NO. 2 TO INCREMENT NO. 1.
3. TRANSFER 22 ACRES FROM INCREMENT NO. 3 TO INCREMENT NO. 1.
4. TRANSFER 46 ACRES FROM INCREMENT NO. 4 TO INCREMENT NO. 1.
5. ADD 3 ACRES TO INCREMENT NO. 1 FOR ANCILLARY ACCESS.
6. MODIFY THE COARSE REFUSE DISPOSAL AREA NO. 1.
7. MODIFY THE GENERAL PLAN.
8. UPDATE THE HYDROLOGIC MONITORING PLAN.

OWNERSHIP LEGEND
SURFACE OWNERSHIP

(S-3) WARRIOR MET COAL BC, LLC.
(S-63) SERIES ONE OF TWIN CREEKS TIMBER
(S-69) J. C. & ANITA CALLAHAN

NOTES:

NO BUILDINGS WITHIN 1,000' OF PERMIT AREA OTHER THAN SHOWN.

LAND HOOK CONVEYS SURFACE AND MINERAL OWNERSHIP.

SURFACE AND MINERAL OWNERSHIP BY FORTY EXCEPT WHERE NOTED OTHERWISE.

LOCATIONS OF TOPSOIL AND COAL STOCKPILES ARE SUBJECT TO CHANGE.

NO CITY OR TOWN LIMITS EXIST WITHIN 1,000' OF PERMIT AREA OTHER THAN SHOWN.

NO CITY OR TOWN POLICE JURISDICTIONS EXIST WITHIN 1,000' OF PERMIT AREA OTHER THAN SHOWN.

SECTION LINES SHOWN WHERE TAKEN FROM SURVEY INFORMATION (NAD 27 ALABAMA WEST ZONE)

SECTIONS 19, 28, 29 & 30, TOWNSHIP 17 SOUTH, RANGE 7 WEST, ALL IN WALKER COUNTY, ALABAMA.
SECTION 14, 23, 24 & 25, TOWNSHIP 17 SOUTH, RANGE 8 WEST, ALL IN TUSCALOOSA COUNTY, ALABAMA.
BASE MAP: TUTWILER SCHOOOL U.S.G.S. QUADRANGLE

CONTOUR INTERVAL: 20 FT.
CONTOURS OBTAINED FROM TUTWILER SCHOOOL U.S.G.S. QUADRANGLE

N W E S

WARRIOR MET COAL BC, LLC

I HEREBY CERTIFY THIS MAP TO BE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL ENGINEER ____ DATE ____

BLUE CREEK MINE NO. 1
ASMC PERMIT NO.: P-3964, R-20

PERMIT MAP

FILE: Z:\Mining\Bluecreek\ WMC BCII\BC Mine No. 1 R-20	SCALE: 1" = 500'	JOB NO.:
APPROVED BY: A.J.M.	DATE: 10/22/2026	SHEET NO.: 3 OF 5